**PATENT** 

FEB 0 7 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

09/628,705

Kishore K. Chakravorty

Examiner:

Tuan Dinh

Serial No.:

09/628,705

Group Art Unit:

2841

Filed:

July 31, 2000

Docket:

884.267US1

Title:

ELECTRONIC ASSEMBLIES AND SYSTEMS COMPRISING INTERPOSER

WITH EMBEDDED CAPACITORS (As Amended)

Assignee:

Intel Corporation

Customer No. 21186

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 et. seq., the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicant respectfully requests that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicant requests that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicant with the next official communication.

Pursuant to 37 C.F.R. §1.97(c)(2), Applicants have included the fee of \$180.00 as set forth in 37 C.F.R. §1.17(p). Please charge any additional fees or credit any overpayment to Deposit Account No. 19-0743.

Title: ELECTRONIC ASSEMBLIES AND SYSTEMS COMPRISING INTERPOSER WITH EMBEDDED CAPACITORS (As Amended)

Assignee: Intel Corporation

The Examiner is invited to contact the Applicant's Representative at the below-listed telephone number if there are any questions regarding this communication.

Pursuant to 37 C.F.R. 1.98(a)(2), Applicant believes that copies of cited U.S. Patents and Published Applications are no longer required to be provided to the Office. Notification of this change was provided in the United States Patent and Trademark Office OG Notices dated October 12, 2004. Thus, Applicant has not included copies of any US Patents or Published Applications cited with this submission. Should the Office require copies to be provided, Applicant respectfully requests that notice of such requirement be directed to Applicant's below-signed representative. Applicant acknowledges the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).

Respectfully submitted,

KISHORE K. CHAKRAVORTY

By his Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A. Attorneys for Intel Corporation P.O. Box 2938
Minneapolis, MN 55402
(612) 349-9592

hi Hamman

Date Feb. 4, 2005

Ann M. McCrackin Reg. No. 42,858

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this \_\_\_\_\_\_ day of February, 2005.

LANS ACummon

Signatur

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Approved for use through 10/31/2002. OMB 651-0031
US Patent & Trademerk Office: U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. Substitute for form 1449A/PTO Complete if Known INFORMATION DISCLOSURE **Application Number** 09/628,705 STATEMENT BY APPLIC July 31, 2000 Filing Date (Use as many sheets as he e) Chakravorty, Kishore **First Named Inventor Group Art Unit** 2841 Dinh, Tuan **Examiner Name** Attorney Docket No: 884.267US1

	US PATENT DOCUMENTS						
Examiner Initial	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Filing Date If Appropriate			
	US- 2004/0238942 A1	12/02/2004	Chakravorty, K. K., et al.	07/02/2004			
_	US-5,271,150	12/21/1993	Inasaka, J.	04/06/1993			

FOREIGN PATENT DOCUMENTS								
Examiner Initials*	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	T <sup>2</sup>				

OTHER DOCUMENTS NON PATENT LITERATURE DOCUMENTS						
Examiner Initials*	Cite No <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s),	T²			
		publisher, city and/or country where published.	<u> </u>			

Sheet 1 of 1